EO C270.04 – WATCH WORLD'S BIGGEST AIRLINER: THE AIRBUS A380 – COMING TOGETHER

1. **Performance**: Watch *World's Biggest Airliner: The Airbus A380 – Coming Together*

2. **Conditions**:

   a. Given:

      (1) Supervision; and

      (2) Assistance as required.

   b. Denied: N/A.

   c. Environmental: Suitable classroom or training facility large enough to accommodate the entire group.

3. **Standard**: In accordance with *World's Biggest Airliner: The Airbus A380 – Coming Together,* the cadet shall watch the *World's Biggest Airliner: The Airbus A380 – Coming Together,* to stimulate an interest in the aircraft manufacturing industry.

4. **Teaching Points**:

TP	Description	Method	Time	Refs
TP1	Watch and discuss the *World's Biggest Airliner: The Airbus A380 – Coming Together* DVD, to include: a. what is involved in manufacturing an aircraft; and b. what occupations contribute to the manufacturing of an aircraft.	In-Class Activity	45 min	C3-105
TP2	Conduct a group discussion on The Airbus A380.	Group Discussion	10 min	

5. **Time**:

   a. Introduction / Conclusion: 5 min

   b. In-Class Activity: 45 min

   c. Group Discussion: 10 min

   d. Total: 60 min

6. **Substantiation**:

   a. An in-class activity was chosen for TP1 as it is an interactive way to provoke thought and stimulate interest among cadets.

   b. A group discussion was chosen for TP2 as it allows the cadet to interact with their peers and share their knowledge, experience, opinions and feelings about the topic.

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Verify against the official publication.

7. **References**: C3-105 Brisley, T. Pascaud, S. (Executive Producer), and Bowie, B. (Writer/Director), (2003). *World's Biggest Airliner: The Airbus A380* [Motion Picture]. United States: The Learning Channel.

8. **Training Aids**:

    a. Presentation aids (e.g. whiteboard/flipchart/OHP) appropriate for the classroom/training area;

    b. *World's Biggest Airliner: The Airbus A380 – Coming Together* DVD;

    c. TV; and

    d. DVD player.

9. **Learning Aids**: Handout for each cadet.

10. **Test Details**: N/A.

11. **Remarks**: N/A.

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